

Witnesses Of The Coming Times

Events In Our Time That Correlate With Jewish Holy Days

(Compiled by D K Johnson)

**How do some of the significant events within our lifetimes, correlate with Jewish Holy Days?
Is There a Message For Us?**

Holy Days

The Jewish calendar is sometimes referred to as the "Lord's Calendar" because it has long been associated with the many special 'religious' events mentioned in the Bible. But the Jewish calendar with all its Holy Days, is alive today as much or more than it was in Biblical days. The Jewish Holy days (and holidays) are very meaningful to Latter-day Saints. This paper will briefly discuss the relationship and meaning of events in our day, with some of the significant Holy Days that the Lord established in Biblical times. But *first*, lets make sure we understand some terms, customs and precepts that apply to Holy Days.

The Jewish civil calendar has twelve months with varying days.

| No. | Month | Days | Equivalent Month |
|-----|-----------------|----------|---------------------|
| 1 | Nissan | 30 | March - April |
| 2 | Iyar | 29 | April - May |
| 3 | Sivan | 30 | May - June |
| 4 | Tammuz | 29 | June - July |
| 5 | Av | 30 | July - August |
| 6 | Elul | 29 | August - September |
| 7 | Tishrei | 30 | September - October |
| 8 | Cheshvan | 29 or 30 | October - November |
| 9 | Kislev | 30 or 29 | November - December |
| 10 | Tevet | 29 | December - January |
| 11 | Shevat | 30 | January - February |
| 12 | Adar | 29 or 30 | February - March |

"The Jewish Holy Days, which begun anciently under the direction of the Lord, provide patterns for potential answers and guidance. There are three (main) holy days in the Spring, and three in the Fall. Those in the fall are associated with **judgment**.

"The feasts of Israel are way-points on the pathway of the saints as they make their pilgrimage through holy history. They mark out god's agenda for the redemption, sanctification, and ultimate witness and glorification of all his covenant people."

Feast of Trumpets

The Jewish New Year (**Rosh Hashanah**) typically occurs on or around September 22. **New Year's Day** falls on the **1st day of Tishrei (but in the 7th month)** on the Hebrew civil calendar. This day is also called the **Feast of Trumpets**. The Feast of Trumpets reflects God's desire to summon His people to repentance so that He can vindicate them on the day of His judgment.

In January 2000, the Ensign had an article which discussed at length, the Feast of Trumpets and its implication for us today. The 'Feast of Trumpets' symbolizes ...

1. **The Beginning of Israel's final harvest of souls**

- a. It Initiated the fall season, the time of harvest and **the great and final time of "gathering."**
- b. Jewish scholars teach that the **final spiritual** gathering of Israel would begin with the Feast of Trumpets.
- c. It is Significant that **on September 22, 1827** the very day, that the Jewish community celebrated this holy day – symbolizing the beginning of Israel's **final harvest of souls, Moroni delivered the plates to Joseph Smith.**

The 'Feast of Trumpets' also symbolize ...

2. **The Day God Set to Remember His Promises.** According to tradition, it was on this day that ...

- a) **Israelites were freed from slavery in Egypt - the great exodus occurred.**
- b) **Israel celebrated their return from captivity in Babylon.**

(Lenet Hadley Read, "The Golden Plates and the Feast of Trumpets" Jan 2000 Ensign)

The Feast of Trumpets event starts a 10-day countdown to judgment, which occurs on the Day of Atonement (approx. Oct. 1st); the day when our fate is sealed. "Anciently, these 10 days (called '**the days of awe**') represented a period of reflection and repentance in preparation for the coming judgment; the lone day of the year (day 10 of Tishrei) when the High Priest entered the Holy of Holies to make atonement for all Israel, sprinkling blood on the Ark of the Covenant.

[Day of Atonement](#)

"Ten days from the Hebrew New Year, is the **Day of Atonement**. This appears to be a potential future time of judgment (plagues, earthquakes, terrorism, etc.), first upon the Saints, and then upon the world, for we are told that the Lord's house is cleaned first ("And upon my house shall it begin, and from my house shall it go forth, saith the Lord." D&C 112:25). *'On this day, the day of Atonement, those whom God finds worthy, are inscribed in the Book of Life.' Those not worthy are turned over to judgment.*

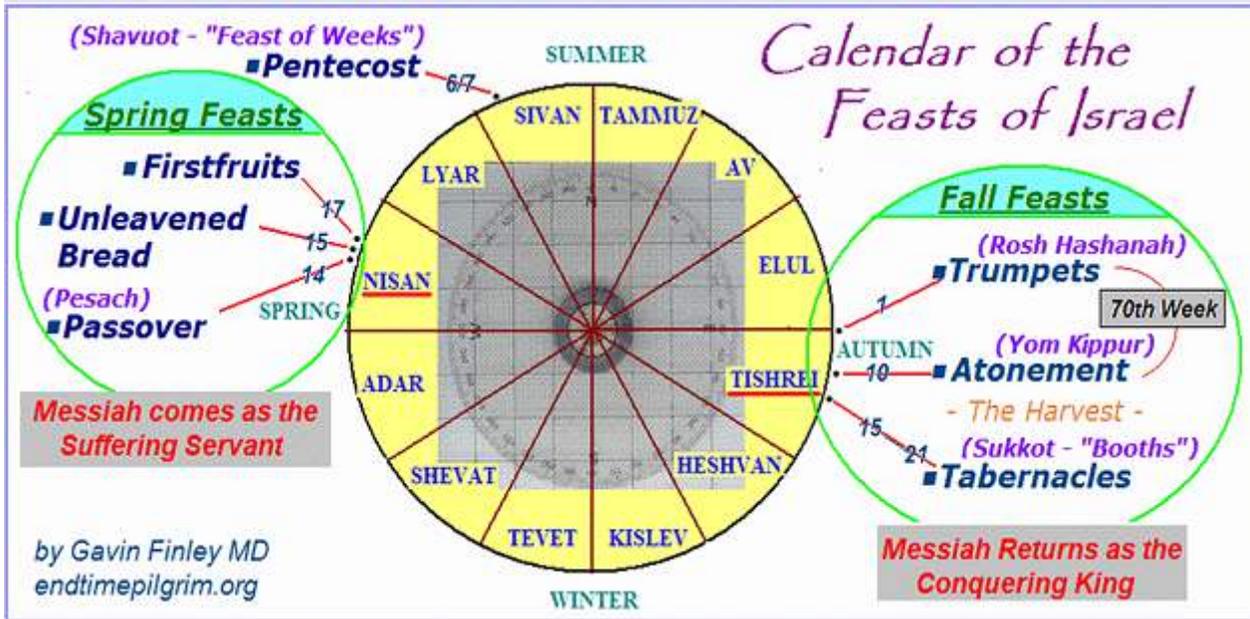
This **Day of Atonement**, is a **Day of Reconciliation of Accounts** for all. A remnant will be spared, but a day of judgement will meet all those who have not prepared themselves through repentance and covenant keeping. For the unrepentant, the Day of the Lord will be horrific beyond telling. Those who are spared will be refined in the furnace of affliction.

[Feast of Tabernacles \(Sukkot\)](#)

Following these first two Fall Holy days is a third, the Feast of Tabernacles, the most joyous of the ancient Holy Days, when having the presence of the Lord and His Tabernacle with us brings peace, rest, and great blessings.

| | 2014 | 2015 | |
|--|-------------------|-------------------|---|
| Rosh Hashanah (Feast of Trumpets) | 09/25/2014 | 09/14/2015 | Day of Preparation (Moroni gave plates to Joseph) |
| Yom Kippur (Day of Atonement) | 10/04/2014 | 09/23/2015 | Day of Judgement, Day of Reckoning |
| Sukkot (Feast of Tabernacles) | 10/09/2014 | 09/28/2015 | Joyous Day, Return of the King |

THE SEVEN FEASTS OF ISRAEL AND THE HEBREW CALENDAR



Sabbatical or Shemittah (Shmita) Year

What is a Shemittah Cycle?

A sabbath of years is a seven year **sabbatical cycle**. The seventh or sabbatical year is a rest year in which the fields lie fallow. The crops are not sown or harvested and the trees and vineyards are not pruned. They are essentially supposed to **allow the ground to recover** so it's able to reset itself. Bumper crops from the year before carry them through the sabbatical year. A **Shemittah year** is the **seventh year or "sabbatical year" in the seven year agricultural cycle** mandated by the Torah for the Land of Israel (source: Wikipedia). The **number 7** means completion and termination, and is of great significance.

"Six years you shall sow your land and gather its produce, but the seventh year you shall let it rest and lie fallow." (Exodus 23:10-11)

Seven of these sevens of years cycle, make up the 49 years of the **Jubilee cycle**.

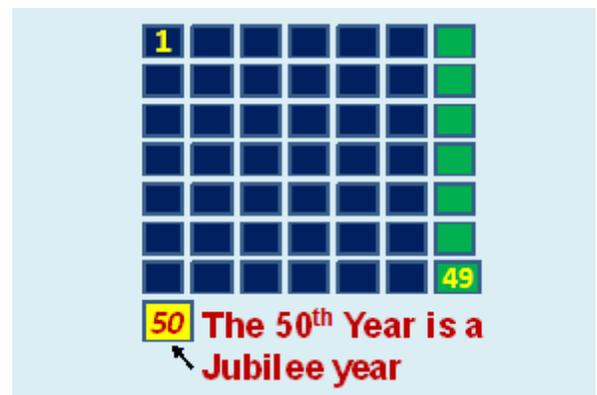
Jubilee Year

At the end of a period of **seven, seven-year Shemittah cycles, or 49 years**, a very significant year takes place, named the **Jubilee year**. **In Jubilee, all debts are cancelled, all land is to be returned to the original owner.**

Every 7th year is a Sabbatical or Shemittah year.

At the end of seven sets of Shemittah years, (7 X 7 = 49), is a Jubilee year.

The Jubilee year is the first year of the next set of 49 years.



The Jubilee year is highly significant.

8 ¶ And thou shalt number seven sabbaths of years unto thee, seven times seven years; and the space of the seven sabbaths of years shall be unto thee forty and nine years.

9 Then shalt thou cause the trumpet of the jubilee to sound on the **tenth day of the seventh month**, in the day of atonement shall ye make the trumpet sound throughout all your land.

10 And ye shall hallow the fiftieth year, and proclaim liberty throughout *all* the land unto all the inhabitants thereof: it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.

11 A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather *the grapes* in it of thy vine undressed.

12 For it *is* the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field.

13 In the year of this jubilee ye shall return every man unto his possession.

(Leviticus 25:8–13)

Significant Events and ‘Signs in the Heavens’ That Correlate with These Holy Days

And it shall come to pass in the last days, saith God, I will pour out of my Spirit upon all flesh: and your sons and your daughters shall prophesy, and your young men shall see visions, and your old men shall dream dreams: And on my servants and on my handmaidens I will pour out in those days of my Spirit; and they shall prophesy: And **I will shew wonders in heaven above, and signs in the earth** beneath; blood, and fire, and vapour of smoke: **The sun shall be turned into darkness, and the moon into blood, before that great and notable day of the Lord come:** And it shall come to pass, *that* whosoever shall call on the name of the Lord shall be saved. (Acts 2:17–21)

But when ye shall hear of wars and commotions, be not terrified: for these things must first come to pass; but the end *is* not by and by. Then said he unto them, Nation shall rise against nation, and kingdom against kingdom: And great earthquakes shall be in divers places, and famines, and pestilences; and fearful sights and **great signs shall there be from heaven.** (Luke 21:9–11)

Significance of Biblical Holy Days

So where do all these Biblical Holy Days take us? **What is their significance to us?**

The Lord, all through the ages, has put great emphasis on these Holy days. Most of the significant events in religious history have been associated with these Holy days. We won't, however, go into those events here. Our purpose is to discover some of the significant events and 'signs' in **our** day, that are associated with these Holy days, and highlight their significance.

Today, there is a great discussion on the internet about these special days and their significance to us. Frankly, there is some discrepancy about the 'timing' of coming events and these Holy days. What it all boils down to is – it is your own faith and prayers that must guide your thoughts, direction and choices.

Today, these holy days symbolize the new beginning of Israel and the growth Israel would experience as it becomes again, a fruitful tree. It is very apparent that the church has thus far, fulfilled this destiny – it is a miracle to behold. (See Lenet Hadley Read, 'The Golden Plates and the Feast of Trumpets' Jan 2000 Ensign)

Just as the 'Feast of Trumpets' symbolizes the beginning of the harvest of souls,
Today, Moroni's image of holding a trumpet from the top of temples world-wide, issues a final call to awaken, repent, and prepare.

The End of the Most Significant Jubilee Period Ever

The most common consensus of where we are today, relative to the Holy days, is that **we are currently in the 70th Jubilee cycle** since the very first Jubilee, which occurred when Joshua led the children of Israel into the promised land and liberated it from the Canaanites. The beginning of that liberation was heralded with the blowing of the Yobel rams horns. The word "Jubilee" comes from Yobel. At the blowing of the **seventh trumpet, the walls of Jericho collapsed. *This is a type for the end times.***

The 70th Jubilee, on the Jewish calendar is a much anticipated and celebrated year. By most accounts, September 13, 2015 marks the end of the 49th year, as well as a Shemittah year. **September 14, 2015** is the beginning of the **70th Jubilee** year since Joshua crossed over the River Jordan. (*This is a **very significant year***). The coming Jubilee intends to wrap up this present evil age and usher in the next. For the righteous, it will be joyful.

In summary, the following is where we seem to be at today:

| Date | Hebrew Date | Event | Description |
|-------------------|------------------|---|--|
| 09/25/2014 | Tishrei 1, 5775 | Feast of Trumpets / Rosh Hashana | Beginning of Jewish New Year |
| 09/25/2014 | Tishrei 1 | Beg. of 7 th Shemittah Year | |
| 10/04/2014 | Tishrei 10 | Day of Atonement | Time of judgment <i>Those whom God finds worthy, are inscribed in the Book of Life.</i> |
| 10/04-5/14 | Tishrei 10 | General Conference | |
| 10/09/2014 | Tishrei 15 | Feast of Tabernacles | |
| 04/04/2015 | Nissan 15 | Passover | Remembering the Exodus out of Egypt |
| 04/04/2015 | Nissan 15-16 | General Conference | |
| 09/13/2015 | Elul 29 | End of Shemittah Year | Sabbatical or 7th year End of 49-year cycle Debt eliminated |
| 09/13/2015 | Elul 29 | End of 7th of Seven Shemittah's | |
| 09/13/2015 | Elul 29 | End of Jubilee Cycle | |
| 09/13/2015 | Elul 29 | End of 70th Jubilee Cycle | 70th Jubilee cycle since the very first Jubilee, which occurred when Joshua led the children of Israel into the promised land and liberated it from the Canaanites. |
| 09/14/2015 | Tishrei 1, 5776 | Feast of Trumpets / Rosh Hashana | The Lord will always warn His people before He executes judgment. The Feast of Trumpets reflects God's desire to summon His people to repentance so that He can vindicate them on the day of His judgment. |
| 09/14-23 | Tishrei 1-10 | Days of Awe | A Time for Repentance |
| 09/23/2015 | Tishrei 10, 5776 | Day of Atonement | Beginning of Jubilee Year The coming Year of Jubilee has a major connection to the Day of Atonement , the second of the Fall Feasts of Israel . |
| 09/28/2015 | Tishrei 15 | Feast of Tabernacles | The presence of the Lord brings peace. |

As can be seen, there are multiple events occurring at the same time on some of the dates above. This emphasizes the importance of that date. The end of the 49-year period, and the beginning of a Jubilee year indicates an important time in the Lord's time table. It usually brings significant events - good and bad.

As noted above, the most significant item above, is the end of the 70th Jubilee cycle. At the blowing of the seventh trumpet, the walls of Jericho collapsed. Since this is a type of the end-times, we could ask the question: "What is going to collapse at the end of the 70th Jubilee cycle?"

At the time the 70th cycle Jubilee ends, the world will be set for a mighty change. When Joshua and his people marched around Jericho, they followed the Lord's command, marching around the city each day for seven days. But on the seventh day 'they compassed the city seven times,' and blew the trumpets or shofar, and everyone shouted. The walls then came tumbling down. On the Day of Atonement, the shofar is blown in commemoration of this event.

The Book of Mormon talks about the protection this land will have . . .

And this land shall be a land of liberty unto the Gentiles, and there shall be no kings upon the land, who shall raise up unto the Gentiles. And I will fortify this land against all other nations. (2 Nephi 10:11-12)

And now, we can behold the decrees of God concerning this land, that it is a land of promise; and whatsoever nation shall possess it shall serve God, or they shall be swept off when the fulness of his wrath shall come upon them. And the fulness of his wrath cometh upon them when they are ripened in iniquity . . . And this cometh unto you, O ye Gentiles, that ye may know the decrees of God—that ye may repent, and not continue in your iniquities until the fulness come, that ye may not bring down the fulness of the wrath of God upon you as the inhabitants of the land have hitherto done . . . Behold, this is a choice land, and whatsoever nation shall possess it shall be free from bondage, and from captivity, and from all other nations under heaven, if they will but serve the God of the land, who is Jesus Christ, who hath been manifested by the things which we have written. (Ether 2:9-12)

However, just as the walls of Jericho came tumbling down, the 'protective walls' of this great nation will come tumbling down, if it's inhabitants become ripened in iniquity.

Signs in Heaven Bring Confirmation - 1st Witness

But, behold, I say unto you that before this great day shall come the sun shall be darkened, and the moon shall be turned into blood, and the stars shall fall from heaven, and there shall be greater signs in heaven above and in the earth beneath; (Doctrine and Covenants 29:14)

The Lord has told us to search for the signs of His coming – especially signs in the heavens. It is one thing to reason out in our mind, the events and signs of the last days. It is quite another to witness what the Lord brings about to verify the times and seasons. It appears that He is doing exactly that!

He said in Luke 21:25-28, that there would be signs in the sun, and in the moon and in the stars shortly before the Son of Man would come.

It has been announced that there will be a tetrad (**4 occurrences**) of blood moons, all occurring within a year and a half, and may be seen in the heavens. This refers to a full lunar eclipse, which occurs four times.

A tetrad is rare, although it may occur two or three times during a century. **What is more rare, is to have all four blood moons fall on significant Hebrew Holy days.** *The current tetrad of four blood moons, **each** fall on Holy days.*

The final Feast of Tabernacles, in 2015, will not only be a rare total lunar eclipse, but a Supermoon as well. This occurs when the moon is closest to the Earth, and thus looks larger than normal.

It is significant to note that “between 1 AD and 2100 AD there have/will occur 62 tetrads, **eight of which will occur on Biblical Feast Days** (Passover & the Feast of the Tabernacles) and have come to be known as Biblical Tetrads. **The Tetrad we are now in is the 8th Biblical Tetrad since Christ.**”

In every one of those Biblical Tetrads, something of great significance has occurred either in Israel or the World.

What seems very apparent with these signs in the heavens, is that God is putting His mark on these events. There is no coincidence here. The Lord has a plan and is carrying it out. He lets us know what He is doing by putting these celestial marks on these events.

Because we are living in extra-ordinary times, and because this year appears to be the culmination of something planned many years ago, the Lord seems to have put an exclamation point on the events of this final jubilee cycle – because – **in addition to the tetrad of lunar events, there will be two solar events this next year. Two solar eclipses (eclipse of the sun) will occur and both of these events ALSO occur on Hebrew Holy days.** This assuredly, is a heaven-sent exclamation mark on this whole series of events.

| Six Signs In The Heavens | | | | |
|--------------------------|--------------------|---|---------------|---|
| Date | Hebrew Date | Holy Day | Event | |
| April 15, 2014 | 15 Nissan 5774 | Passover | Lunar Eclipse |  |
| October 8, 2014 | 14 Tishrei 5775 | Feast of Tabernacles (at sunset) | Lunar Eclipse |  |
| March 20, 2015 | 29 Adar 5775 | Jewish New Year for Kings | Solar Eclipse |  |
| April 4, 2015 | 15 Nissan 5775 | Passover | Lunar Eclipse |  |
| September 13 2015 | 29 Elul 5775 | Last day of Shemittah Yr Feast of Trumpets (Sunset) | Solar Eclipse |  |
| September 28 2015 | 15 Tishrei 5776 | Feast of Tabernacles | Lunar Eclipse |  |

Now, four, blood moons **on Jewish Feast days** within a year and a half **is very rare** and has only occurred **seven times** since the time of Jesus.

There are now four blood moons scheduled to appear in 2014-2015 and **then** there will NOT be any for a long time. **Every time a blood moon pattern has appeared on Jewish feast days a big event affects the nation of Israel.**

What we have now going on, though, is something more rare and amazing. Two solar eclipses are intermingled with the blood moons – and both of them also fall on biblical Holy days.

Note that both lunar and solar eclipses are quite common, and both can be intermingled. But for **all six** to fall on Biblical feast days is very, very rare. I am not sure it has even occurred before.

It is believed by Jewish scholars that lunar eclipses are signs to the Jews and solar eclipses are signs to the gentiles. **In 2008, 2009 and 2010 there was a total solar eclipse on the same day of the Jewish calendar, three years in a row!** That Jewish calendar date was the first of Av which falls within the Jews' time of mourning for Tisha B'Av (which was a very significant day throughout Jewish history when both temples were destroyed and other calamities came upon the Jews.)

Note that the last solar eclipse falls on September 13th 2015 (Elul 29) and is the end of a Shemittah year – even the 7th Shemittah year in the cycle, and also the end of a 49-year Jubilee cycle. Not only that, but the prophesied and long-awaited culmination of the 70th Jubilee cycle, from the days of Joshua, when the Jubilee era began. *No wonder a special solar eclipse was planned for this day.*

September 13, 2015, then, is precisely the day of **remission or the “letting fall” of debt.** The Lord's definition of this, is, if you are in debt . . . you are forgiven of your debt in a Shemittah year. In fact it is this ancient Hebrew law on which our laws of bankruptcy are rooted today. It is a good day for those who are in debt but it is not a good day for creditors. More on this special day later.

Note that the calculation of dates is a little different than on our calendar. In Jewish practice, the day actually begins at Sunset, the day before (from sunset to sunset). **Note also, that these dates are commonly considered as correct dates, fitting into the current time period as described above. The signs in the heavens and on earth seem to bear this out, but you must be your own judge, and seek out your own inspiration.**

(* Special Note *) The 14th April 2014 Jewish Passover and 8th October 2014 Sukkot Lunar Eclipses took place on the SAME EXACT DATES as did the 70 AD Jewish Passover & Sukkot – Feast of Tabernacles lunar eclipses, which occurred when the Roman Army destroyed the 2nd Jewish Temple & Masada Military Fortress, effectively ending over 1,000 years of Jewish rule in the Nation of Israel !

“Watch therefore, and pray always that you may be counted worthy to escape all these things that will come to pass, and to stand before the Son of Man.” (Luke 21: 36)

'Three-Event' Cycles That Boggle The Mind

The number three (3) has a special meaning in the Hebrew language. The number three implies truth, permanence, solid, real, substantial, **complete, entire**. It is a symbol of **Holiness** or God's divine order (*three in the Godhead*). **It implies that God is involved**. The Savior, Himself, faced many events and circumstances involving the number three: Jesus prayed three times in the Garden of Gethsemane before His arrest. He was placed on the cross at the 3rd hour of the day (9 a.m.) and died at the 9th hour (3 p.m.). There were 3 hours of darkness that covered the land while Jesus was suffering on the cross from the 6th hour to the 9th hour. There were 3 crosses, and three were put to death. Three is the number of resurrection. Christ was in the sepulcher for three full days and three full nights.

If we consider events on particular days in a series of three – let's see what we find.

LAST THREE BLOOD MOON TETRADS – Witness #2

According to NASA's catalog of lunar eclipses, a tetrad of eclipses that ALL fall on Jewish holy days, took place just twice in the 20th century, in **1949–1950 and in 1967–1968**. The last 3 blood moon cycles that fell on Jewish holidays, are listed below:

| Last Three Blood Moon Tetrads That Fell On Jewish Holy Days | |
|--|---|
| BLOOD MOON TETRADS | EVENT |
| 1492 - 1493 | The Jews were exiled from Spain during the Spanish Inquisition. Also in 1492 Christopher Columbus set sail and found America. |
| 1949 - 1950 | The Jews were granted back their homeland of Israel and their government was reestablished.. |
| 1967 - 1968 | Jerusalem was re-liberated from the Arabs. During the Six-Day War in 1967, Israel gained control of the West Bank, Gaza, East Jerusalem, the Golan Heights and Sinai Peninsula. |
| (New Tetrad) 2014 - 2015 | ? And now the current blood moon cycle that falls on Jewish feasts or holidays, sees Israel dragged into yet another conflict with the Palestinians. |

The pattern and consistency of these significant events that occurred at the same time as the blood moon tetrads, act as a witness that these heavenly signs came from the Lord.

WHAT HAPPENED ON THE PREVIOUS TWO SHEMITTAH YEAR-ENDS? – Witness #3

The **last day** of the very special year we are now in, is **29 Elul, or September 13, 2015**. Lets see what happened on this date, on the two previous Shemittah years (seven and fourteen years ago):

| Financial Market | | | | |
|--|-----------------------|--------------------|---------------------------|--|
| LAST DAY of LAST THREE SHEMITTAH YEARS - ELUL 29 | | | | |
| <i>Shemittah Year</i> | <i>Beginning Date</i> | <i>Ending Date</i> | <i>Jewish Ending Date</i> | <i>What Happened On the Last Day of the Year ?</i> |
| <i>Shemittah Year 2000-2001</i> | Sept 30 2000 | * Sept 17 2001 | Elul 29 5761 | Dow fell 684 points (or 7%) 17 Sept 2001 Following the worst terrorist attack in U.S. history on Sept. 11, the market plummeted on its first day of trading, the American Stock Exchange and New York Stock Exchange having been shut down for almost a week. Largest drop in history, to this point. |
| <i>Shemittah Year 2007-2008</i> | Sept 13 2007 | * Sept 29 2008 | Elul 29 5768 | Dow fell 778 points (or 7%) 29 SEPT 2008 The U.S. House of Representatives' failure to pass the Bush Administration's \$700 billion bailout plan triggered the biggest one-day point drop in the history of the Dow Jones industrial average. |
| <i>Next Shemittah Year 2014-2015</i> | Sept. 25 2014 | * Sept. 13 2015 | Elul 29 5775 | ??? End of Shemittah Year End of 49-year Jubilee Cycle End of Prophecied 70-Jubilee period Sun Darkened - <i>Solar Eclipse on this day</i> |

Shemittah (Sabbatical) Year occurs every 7th year

Because of the exactness of the dates, the exaggerated appearance of the number 7, the meaning of this particular day, the eclipse of the sun on the next occurrence of this date, and other factors – this series of events, **strongly suggest** that some future event will occur on or around the next Shemittah year-end date. This date would also be the end of the 49-year Jubilee cycle and the prophecied 70-Jubilee period. This is a date that many have looked to for centuries. As noted earlier, a Jubilee year is a year when the land reverts to its original owners, and debt is forgiven. **It too, is a type for the end-times.**

Terrorists attacked the World Trade Center, America’s symbol of financial leadership, on 09/11/2001. But the reaction to this attack was not felt in the stock market until the New York Stock Exchange re-opened the following Monday, September 17, 2001.

On that day we experienced the **greatest single day loss** in the market to that time, until another warning was issued 7 years later, **to the day**. On **both** days, the Dow Jones average dropped by **7%** !

The crash following 9/11 occurred, just as the one in 2008 did... **on the 29th of Elul**, the day God had instructed Israel to "let fall" or "release," as the Hebrew word "shemittah" means. In fact on both these days, orthodox Jews conducted rituals celebrating this day of remission or release in the 7th or Sabbatical year.

Both of these days remain at the time of this writing as the two greatest days of single day losses in the stock market. **The last of the three (3) consecutive shemittah year-end days, will occur on September 13, 2015. This day is not only the last day of the shemittah year, it is the last day of the Jubilee cycle. And the Lord has apparently attached his signature on this day and this whole period of time, by placing a tetrad of blood moons on key holy days, and a solar eclipse on this very day of Elul 29 – a sequence of events that is very, very rare. (Don't know if this has ever occurred before!)**

Does that scenario seem significant to you?

Why would the Lord do something like this?

The Lord will always warn us before He allows judgment to come on a nation or a person. **His signs or warnings may come through prophets, or by tempests, earthquakes and other natural disasters, or by signs in the heavens.** Luke said that there would be signs in the sun, and in the moon and in the stars shortly before the Son of Man would come. ***The elect of Elohim should now be paying attention to the signs in the heavens.***

And there shall be signs in the sun, and in the moon, and in the stars; and upon the earth distress of nations, with perplexity; the sea and the waves roaring; men's hearts failing them from fear and the expectation of those things which are coming on the earth, for the powers of the heavens will be shaken. (Luke 21:25-26)

Judgement comes because of disobedience. We 'choose' to disobey. The Lord does everything He can to get our attention and to provide the best circumstances possible for our growth. He digs, prunes, dungs, nourishes and even grafts us in other places – we have ample opportunity to change direction.

The Lord does not create disasters so we can learn something! But He uses events of the day to make a point. The scriptures and the Prophets have told us that **the increase in the storms, earthquakes and other natural disasters in recent years, have been a warning to us to prepare for the great time of tribulation.**

Look at what is happening in the United States and throughout the world. Drastic changes are occurring, evil is advancing, morals are declining, the economy is decaying, an increase in natural disasters are taking place. Then consider what the Lord is doing to show us signs in heaven and on the earth, as discussed above. Through all this, you will hear the voice of a loving Lord, warning us as to what is to come, and giving us those warnings through two or more witnesses.

Notice the number **seven (7)** in the above scenarios. These events occurred at the end of the 7th year, on the eve of the 7th month. In Jewish practice, the day actually begins at Sunset, the day before (from sunset to sunset). Thus the Feast of Trumpets (Jewish new year) actually begins at sunset on the 29th day of Elul (6th month) and extends to sunset on the 1st day of Tishrei (7th month). It also ends with a Jubilee cycle, or 49 years (7 X 7). And the market dropped by 7% on both days.

The scriptures are saturated with the Number Seven. The number seven implies **completeness, perfection, to complete, to end, to fulfill.**

The word translated as **'finished'** is the Greek teléo, which generally means to bring to a **close**. This word appears again in Revelation 15:1 which explicitly states the reason for seven angels with seven plagues:

And I saw another sign in heaven, great and marvelous, **seven angels having the seven last plagues; for in them is filled up (teléo) the wrath of God.**

Another Witness – Witness #4

If we again look at a pattern of three (3), as to the previous and future Jubilee years, we find the following significant events:

| Three Jubilee Years | | |
|---|-------------------------|---|
| <i>Last Year of Jubilee Cycle Or Shemittah Year</i> | <i>Jubilee Year</i> | <i>Event</i> |
| 1916 - 1917 | 09/17/1917 - 09/06/1918 | Jerusalem was liberated from the Turks during the Jubilee year. |
| 1965 - 1966 | 09/14/1966 - 10/04/1967 | Jerusalem was re-liberated from the Arabs. During the Six-Day War in 1967, Israel gained control of the West Bank, Gaza, East Jerusalem, the Golan Heights and Sinai Peninsula. |
| 2014 - 2015 | 09/14/2015 - 10/02/2016 | ? |

The above would suggest that both 1916 and 1965 were 7th year Shemittahs, preceding a year of Jubilee, especially since 'Liberation' is the central theme of Jubilee. This would then suggest that 2015 will be the next Jubilee (*each Jubilee is 49 years apart*).

Then shalt thou cause the trumpet of the jubilee to sound on the tenth *day* of the seventh month, in the day of atonement shall ye make the trumpet sound throughout all your land. And ye shall hallow the fiftieth year, and **proclaim liberty** throughout *all* the land unto all the inhabitants thereof: **it shall be a jubilee unto you; and ye shall return every man unto his possession, and ye shall return every man unto his family.** A jubilee shall that fiftieth year be unto you: ye shall not sow, neither reap that which groweth of itself in it, nor gather *the grapes* in it of thy vine undressed. For it *is* the jubilee; it shall be holy unto you: ye shall eat the increase thereof out of the field. (Leviticus 25:9–12)

One Hundred and Twenty

17 And the Lord said unto Noah: My Spirit shall not always strive with man, for he shall know that all flesh shall die; yet his days shall be an **hundred and twenty years; and if men do not repent, I will send in the floods upon them. (Moses 8:17) (Genesis 6:3)**

Noah preached to the people for 120 years. Then the flood came. This verse refers to the age of mankind, the time they will have before they will be destroyed, if they do not repent.

There are 120 Jubilees (50 x 120) in 6000 years. When 6000 years have gone by, then comes the Millenium, prefaced by the flood waters of destruction.

The final jubilee prior to the time of destruction, is perhaps the end of the 120 Jubilee's. Prior to that time, according to Isaiah, a righteous remnant will be led out to safety. At that time, Zion will be born.

Considerations – What Now?

There are unmistakable signs in the heavens that correlate with Biblical Holy Days, and these parallels have deep meaning and must be studied. Each must draw their own conclusions. As President Monson said, ***“When the time for decision arrives, the time for preparation is past.”*** My papa said ***“If you don't know when it's time to decide – then NOW would be a good time!”***

Current Calendar

On the next page is a current 'calendar' of events for this year and next, which relate to Hebrew Holy Days. It will provide you an opportunity for much prayerful thought and pondering.

Some Things Learned

- * The collapse of the 'Walls of Jericho' was a type for our time. In our time, the wall that will fall is the wall of protection that has surrounded this blessed land since the time of Jared.
- * The object of the Jubilee (dissolution of debt, etc.), which has been taught to Israel through the ages, will now apply to us. In other words, the destruction will be complete.
- * The signs in the heavens really do apply to the Biblical Holy days and are vital to our understanding, our welfare and our very lives. They are a witness of the truth and reality of what is coming.
- * Significant events have occurred that relate to Shemittah years, especially pertaining to the financial world. The next occurrence is predispositioned to be complete and final.
- * The grand end to all Jubilee and Shemittah years is when they all end together. At that time, the righteous will be redeemed (Zion will be born), and the wicked will be destroyed.
- * The Lord is the great architect of everything that occurs on earth, and is active in the heavens. He loves us, and always provides a warning for the times ahead.

CALENDAR of EVENTS and HOLY DAYS

| Date | Hebrew Date | Event | Description | Eclipse |
|------------|--------------------|--|---|---|
| 04/15/2014 | 15 Nissan 5774 | Passover 2014 | Remembering the Exodus out of Egypt |  |
| 09/25/2014 | Tishrei 1 5775 | Feast of Trumpets / Rosh Hashanah | Beginning of Jewish New Year Final time of gathering | |
| 09/25/2014 | Tishrei 1 | Beg. of 7 th Shemittah Year | Significant things happen | |
| 10/04/2014 | Tishrei 10 | Day of Atonement | Time of judgment <i>Those whom God finds worthy, are inscribed in the Book of Life.</i> | |
| 10/04-5/14 | Tishrei 10 | General Conference | | |
| 10/09/2014 | Tishrei 15 | Feast of Tabernacles | The presence of the Lord brings |  |
| 03/20/2015 | 29 Adar | Jewish New Year for Kings | |  |
| 04/04/2015 | Nissan 15 | Passover | The Exodus out of Egypt is a type for our day. |  |
| 04/04/2015 | Nissan 15-16 | General Conference | | |
| 09/13/2015 | Elul 29 | End of Shemittah Year | Sabbatical or 7th year |  |
| 09/13/2015 | Elul 29 | End of 7th of Seven Shemittah's End of 49-year cycle | Sabbatical and Jubilee years focus on economic matters, breaking the yoke of financial bondage, resting the land, providing for the poor and showing a dependence on God. | |
| 09/13/2015 | Elul 29 | End of Jubilee Cycle | Last of three historical events | |
| 09/13/2015 | Elul 29 | End of 70th Jubilee Cycle | 70th Jubilee cycle Began when the walls of Jericho came tumbling down, and will end when the walls of protection around our precious country come tumbling down. | |
| 09/14/2015 | Tishrei 1, 5776 | Feast of Trumpets / Rosh Hashanah | The Lord always has a heart to warn people before He executes judgment. The Feast of Trumpets reflects God's desire to summon His people to repentance so that He can vindicate them on the day of His judgment. | |
| 09/14-23 | Tishrei 1-10 | Days of Awe | A Time for Repentance | |
| 09/23/2015 | Tishrei 10 5776 | Day of Atonement | Beginning of Jubilee Year The coming Year of Jubilee has a major connection to <i>the Day of Atonement</i> , the second of the Fall Feasts of Israel . | |
| 09/28/2015 | Tishrei 15 | Feast of Tabernacles | The presence of the Lord brings peace, rest, and great blessings. |  |
| Date | Hebrew Date | Event | Description | Eclipse |

Conclusion

There is a date that is prevalent in all the above. And the importance of that date depends upon whether the year 2015 is the end of the jubilee cycle. All the witnesses in this paper, point to 2015.

If **September 13, 2015** is the end of a 49-year Jubilee cycle, then it is also probably the end of Joshua's 70-Jubilee period of time – which is a major, big-time event. And if that is the case, it is probably also the end of the 120-year (Jubilee) period of man's existence on earth (6000 years).

There are some who point to 2017 as the end of the Jubilee – however there are no heavenly signs manifested for that time. And the significant events that occurred during the past two Jubilees (49 and 98 years ago), point to 2015. Dreams have even been given to some about this particular date.

End of Shemittah Cycle: As seen in the chart of the last three Shemittah years, the market dropped by historical levels precisely on the day of 29 Elul, the last day of the previous two Shemittah years. On the next occurrence of this day, or close to it, especially because of the significance of that particular date, a similar crash is expected – but this time it will be total, complete.

End of Jubilee Cycle: The Jubilee year that follows this date will see debt wiped clean. This would indicate that civilization, as we know it, will end sometime in this next period of time.

End of 70 Jubilees: When Joshua and the army of Israel marched around Jericho seven times, on the 7th day, the walls of Jericho collapsed, and the generation of Jubilees began. It was a Jubilee for Israel! After wandering 40 years as nomads in the wilderness, they now had a home – the promised land! On the other hand, it was a woeful day for the wicked inhabitants of that land.

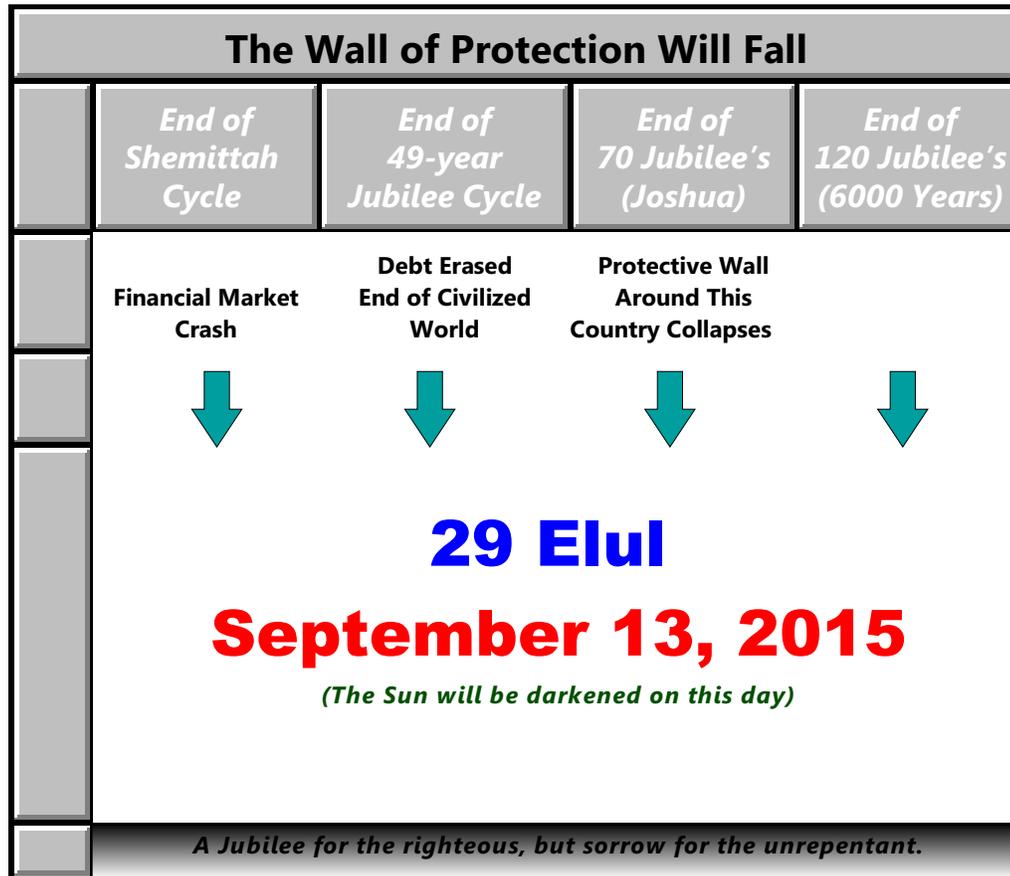
After 70 years of Jubilees, the children of Israel will again be led out of spiritual bondage, the wall of protection be let down, and the wicked destroyed. But Zion will also be born at this time. This will occur in the latter days, as it did at Jericho.

End of '120 Years' of Mankind: As noted above, just as Noah preached to the people for 120 years, after which the floods came – the Lord gave mankind '120 years' or 120 Jubilees to live, learn and repent. At the end of that time, or 6000 years ($120 \times 50 = 6000$), then those who have not repented will be destroyed. The final jubilee prior to the time of destruction, is perhaps the end of the 120 Jubilee's. And perhaps, that is when the 7th Seal will be opened.

Prior to the time of destruction, according to Isaiah, a righteous remnant will be led out to safety. At that time, Zion will be born.

The moon will be turned to blood, and the sun will be darkened . . . is being fulfilled.

The signs in the heaven all point to 2015, thus . . .



Note: This date should not give the implication that everything will occur on this day. Rather it is the beginning of the period of tribulation.

And, now, behold, if Zion do these things she shall prosper, and spread herself and become very glorious, very great, and very terrible. And the nations of the earth shall honor her, and shall say: Surely Zion is the city of our God, and surely Zion cannot fall, neither be moved out of her place, for God is there, and the hand of the Lord is there; And he hath sworn by the power of his might to be her salvation and her high tower. Therefore, verily, thus saith the Lord, let Zion rejoice, for this is Zion—THE PURE IN HEART; therefore, let Zion rejoice, while all the wicked shall mourn. (D&C 97:18–21)

“Verily, verily, I say unto you, darkness covereth the minds of the people, and all flesh has become corrupt before my face. Behold vengeance cometh speedily upon the inhabitants of the earth, a day of wrath, a day of burning, a day of desolation, of weeping, of mourning, and of lamentation; and as a whirlwind it shall come upon all the face of the earth, saith the Lord. And upon my house shall it begin, and from my house shall it go forth, saith the Lord; First among those among you, saith the Lord, who have professed to know my name and have not known me, and have blasphemed against me in the midst of my house, saith the Lord.” (D&C 112:23-26)